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INVOICE



SOUTH PARK MITSUBISHI
5172 LIBRARY ROAD RT. 88
BETHEL PARK, PA 15102
(412) 831-0700 FAX (412) 831-0886
www.southparkmitsubishi.com

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SERVICE ADVISOR: 65 MICHAEL D KUSKY

Table with columns: COLOR, YEAR, MAKE/MODEL, VIN, LICENSE, MILEAGE IN / OUT, TAG. Row 1: BLACK, 10, MITSUBISHI LANCER EV, VIN, LICENSE, MILEAGE IN / OUT, TAG.

Table with columns: DEL. DATE, PROD. DATE, WARR. EXP, PROMISED, PO NO., RATE, PAYMENT, INV. DATE. Row 1: IS, , , 18:00 10JUN10, , 78.00, CASH, 25JUN10.

R.O. OPENED READY OPTIONS: STK:EV10-108 DLR:39097

16:35 10JUN10 10:44 17JUN10

LINE OPCODE TECH TYPE HOURS LIST NET TOTAL

A C/S VEHICLE IS LEAKING OIL, PLEASE CHECK AND ADVISE

CAUSE: TRANSFERCASE OIL LEAKNO PARTS AVAILABLE, NECESSARY TO REPLACE

TRANSFERCASE, NO MORE LEAKS PRESENT AT THIS TIME

22502010 TRANSFERCASE ASSEMBLY...REPLACE

76 W 4.50 (N/C)

1 3200A087 TRANSFER SUB ASSY (N/C)

1 3775610 OIL, LSD (4 LITERS) (N/C)

4 A991ZC2X01 LUBE, GEAR, DIAMOND 5 G (N/C)

1 ACH1ZC1X05 A/T TRANS. FLUID SPIII (N/C)

FC: 71D990 PART#: COUNT:

CLAIM TYPE:

AUTH CODE:

SUBL ENTERPRISE

W (N/C)

PARTS: 0.00 LABOR: 0.00 OTHER: 0.00 TOTAL LINE A: 0.00

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WE ARE DEDICATED TO PROVIDING QUALITY SERVICE

AND CUSTOMER SATISFACTION. IF YOU ARE NOT

COMPLETELY SATISFIED PLEASE CONTACT ME

DIRECTLY TO DISCUSS YOUR CONCERNS.

THANK YOU FOR YOUR BUSINESS AT SOUTH PARK

YOUR FRIENDLY SERVICE MANAGER MICHAEL KUSKY

Table with columns: YOUR TOTAL SERVICE DEALER, A.S.E. CERTIFIED SERVICE TECHNICIANS, Phone (412) 831-0700, 7 A.M. TILL 6 P.M. MONDAY THRU FRIDAY TO BETTER SERVE YOU, THANK YOU!, DISCLAIMER OF WARRANTIES, DESCRIPTION, TOTALS. Includes a row for 'PLEASE PAY THIS AMOUNT' with a total of 0.00.

CUSTOMER COPY